



★ HONOR ★



★ DEDICATE YOUR ATTENDANCE AND EFFORT TO HONOR
Dr. U Maung Gyi ★

**IN HONOR
OF AND
SALUTATION OF**

First Response
Personnel
Law Enforcement
All Veterans
Active and Non Active

**PROCEEDS TO
BENEFIT**

First Response
Personnel
Law Enforcement
All Veterans
Active and Non Active

CONTACT

Jerry George
304-231-8936
jageorge3@aol.com

OR

Dan Dimmick
740-317-8161
ddimmick72@gmail.com

**OPEN
TO ALL
SYSTEMS**



BANDO



THE AMERICAN BANDO ASSOCIATION / NATIONAL BANDO ASSOCIATION PRESENTS

Open Martial Arts Freestyle Tournament



HOSTED BY THE WHEELING BANDO CLUB

Total Athlete Center



Owned by Liberty Distribution • 6015 National Road Triadelphia, WV 26059

SATURDAY • MAY 20th, 2023

SCHEDULE OF EVENTS

7:00AM-9:00AM Entry Fee \$30 All Participants
(on site registration)

9:15AM-10:00AM Opening Ceremony

(Full Uniform Recommended)

Demonstration to honor our Flag and Invited Guests
Bando members to have kukri, includes group salutation

10:00AM-10:15AM Judges/Rules Meeting:

Forms will be using 6-9 pt. score system (6 low, 9 high, + .5 pts., to avoid ties: judges will confer and confirm) Sparring rules will be demoed immediately before sparring begins - matches will be two minute round robin matches Bando Freestyle rules (referenced in packet).

10:15AM-12:00PM Black Belt Competition to be completed first
Black Belt Competitors will then assist in judging of under-belts

Note: Forms may split rings. Top two competitors from each ring must be prepared to perform once more to establish top three places.

12:00PM-3:00(?)PM Under-Belt Competition

3:00PM-4:00PM Awards/Closing Ceremony

**SPECTATORS
\$3⁰⁰**

BLACK BELT/MEMBERSHIP MEETING TO IMMEDIATELY FOLLOW AWARDS - ON SITE

SUNDAY MAY 21st, 2023 CLINIC - TBA
CLINIC TBA

★ ★ ★ ★ **ADDITIONAL INFORMATION** ★ ★ ★ ★
**IF INTERESTED IN FULL CONTACT FIGHTING
CALL - LIMITED BOUTS WILL BE SCHEDULED**

ABA / NBAA TOURNAMENT COMMITTEE
JERRY GEORGE • BUZZ EVANS • DAN DIMMICK • DAVE PELUCHETTE

THE AMERICAN BANDO ASSOCIATION / NATIONAL BANDO ASSOCIATION OF AMERICA



BANDO

MARCH 3RD, 2023

Greetings ABA/NBAA Brothers and Sisters, and all Martial Artists,

We hope 2023 have been good to you all. It was great to see so many faces in January at the banquet honoring our Great Grand Master, Dr. U. Maung Gyi. With that being said, we hope to see many again at our upcoming ABA/NBAA Martial Arts Tournament. Our tournament is roughly eleven weeks away scheduled for **May 20th and May 21st, 2023**, hosted in Triadelphia, WV at **TOTAL ATHELETE CENTER**. As always, this tournament is being held to honor our First Responders, Law Enforcement and Veterans. We also would like to recognize the year 2023 as Dr. Gyi's 90th birth year. We anticipate a large attendance of competitors and spectators and due to reconstruction of the building, there will be **no bleachers available**. Some lawn chairs will be provided, but **please bring your own chair** as we will need as many as possible.

IF YOU KNOW YOU WILL BE COMPETING OR HAVE A STUDENT(S) COMPETING PLEASE COMPLETE AND RETURN THE **APPROPRIATE ONLINE/EMAIL PREREGISTRATION** FORM(S) FOLLOWING **PAGE 9** OF THIS PACKET BY **MAY 7th** (including the waiver on pgs 7-8). **ONSITE** EARLY REGISTRATION MAY BE COMPLETED ON FRIDAY, MAY 19th. ONSITE REGISTRATION MAY ALSO BE COMPLETED ON SATURDAY MAY 21st FOR WALK-IN OR LAST-MINUTE CONTESTANTS. HOWEVER, THE **ONLINE/EMAIL PREREGISTRATION FORMS WILL HELP MAKE THE PROCESS RUN MORE EFFICIENTLY.**

Please frequently check the Bando website for any necessary updates. As a benefit to the ABA/NBAA, we believe that as the school's head instructors' responsibility to oversee he/she and his/her students' membership status being current. **Dues** have remained the same at the reasonable rate of **\$45** so that we can continue to encourage our members to be proactive in aiding the function our organization financially. For the tournament, a fee of **\$3** will be the price of admission for spectators. I would also like to state that members of the board of directors, boards of administration, and Bando elders/founders will be admitted at no cost.





BANDO



Sayaji Mr. Dave Decker from Steubenville Bando continues to be in charge of our Bando directory information. Please contact him of the status of your school regardless of numbers.

Following discussion amongst our members, we have decided to attempt to bring back the induction ceremony as done in years' past. We will make an assertive effort to hold this ceremony regarding the history of the ABA and newly formed NBAA during the tournament weekend with the time and place TBD. Additionally, an Animal Systems Clinic will potentially be held over the weekend of August 26th, 2023. More details for this clinic will be available at a later date.

Bando merchandise will be available to buy at the tournament. **Tournament shirts will be available for pre-order. Pre-Order are due May 1st.** Cash or check is preferred for these purchases, but Venmo and CashApp are also available.

Valuable information is included within the following packet. We are eager to continue to host this annual tournament following a great turn out in 2022.

Please feel free to reach out at any time – 304-231-8936, jageorge3@aol.com or abanbaageorge@gmail.com Thank you and I look forward to hearing from you all.



Jerry A. George

Current ABA/NBAA President & Chief Instructor

To succeed, participation and cooperation for future tournaments depends on us; the participants, tournament directors, volunteers, and remaining body of helping individuals. With the help of our tournament directors, we aim to provide participants with a crisp and rewarding experience

COMPETITORS, FOLLOW THE REGISTRATION INSTRUCTIONS BEGINNING ON PG 9 OF THIS PACKET





BANDO



MAY 19th, 20th, 21st 2023 Wheeling Bando

OPEN Freestyle Tournament Packet

Site:

**Total Athlete Training Center
6015 National Rd. Triadelphia, WV 26059**

Contact Information:

**Jerry George 304-231-8936
jageorge3@aol.com**

**Dan Dimmick 740-317-8161
ddimmick72@gmail.com**

**Dave Peluchette 304-280-9499
davep@libertydistributers.com**

Main Lodging:

Hampton Inn 304-547-4222

35 Bob Wise Dr. Triadelphia, WV 26059

\$149 estimated rate (limited rooms available through block)

Mention Martial Arts BANDO TOURNAMENT during booking

Special Rate expires May 6th

Additional Lodging:

Super 8

304-243-9400

2400 National Rd. Wheeling, WV 26004

\$85-\$89 estimated rate (limited rooms available through block)

Mention Martial Arts BANDO TOURNAMENT during booking

Special Rate expires May 6th

Comfort Inn

304-547-0610

675 Fort Henry Rd. Triadelphia, WV 26059

\$72 estimated rate

Mention Martial Arts BANDO TOURNAMENT during booking

Special Rate expires May 6th





BANDO



SCHEDULE OF EVENTS

FRIDAY MAY 19TH, 2023

5:30PM-8:00PM Early Registration @ tournament site Total Athlete Center

SATURDAY MAY 20TH, 2023

7:00AM-9:00AM Onsite Registration (if you have not preregistered) \$30 all participants

9:15 AM-10:00AM Opening Ceremony (Full Uniform Recommended)
Demonstration to honor our Flag and Invited Guests
Bando members to have **kukri**, includes group salutation

10:00 AM-10:15AM Judges/Rules Meeting: Forms will be using 6-9 pt. score system
(6 low, 9 high, + .5 pts., to avoid ties: judges will confer and confirm)
Sparring rules will be demoed immediately before Sparring begins
(Rounds will be 2 minutes round robin Bando freestyle rules)

10:15AM-12:00PM Black Belt Competition to be completed first
Black Belt Competitors will then **assist in judging** of under-belts

Note: Forms may split rings. Top two competitors from each ring must be prepared to perform once more to establish top three places.

12:00PM-3:00(?)PM Under-Belt Competition

3:00PM-4:00PM Awards/Closing Ceremony

***Black Belt/Membership Meeting Immediately Following (On Site)

SUNDAY MAY 21st, 2023 (TBD)

10:00AM-12:00PM **Clinic (TBD)**

The goal of this event is to run crisp, on time and for all participants to have a rewarding experience.

"Need to do it - Not just talk about it."





Free-Fighting Rules (All Divisions)

A. General Requirements:

1. All competitors must have their own complete safety equipment to include:
 - Mouth Guard
 - Head Protector
 - Soft, foam-padded safety gloves (**no boxing or bag gloves**)
 - Chest protector for women and children
 - Groin protector for **ALL** male competitors
 - Shin pads
 - Soft, padded safety-kick boots or instep pads for all competitors
2. Competitors shall be required to spar from the middle or long range, only temporary entering that close range to deliver their offensive techniques, and then immediately withdrawing back to the middle or long range.
3. Permitted targets are:
 - Face (except eyes) **BROWN AND BLACK BELT ONLY**
 - Sides of head (except ears) **BROWN AND BLACK BELT ONLY**
 - Front and sides of torso
 - Outside of thighs
4. Intentional hard contact is not allowed to any target. However, light contact is permitted to the head protector in the Brown and Black Belt divisions only. **Such contact touches the head protector but does not cause any injury or pain.**
5. Bouts will be two minutes in duration, unless otherwise determined by the Tournament Directors.

B. Prohibited Acts:

1. White and Green Belts: **There will be no contact to the head or face.**
2. Brown and Black Belts: Intentional heavy contact to any target as judged by the Ring Referee to be excessive is prohibited.
3. Fighting after a "break" is called by Ring Referee or Judges.
4. Fighting out of the ring.
5. Drawing blood with a single blow or cumulative blows.
6. Executing blind techniques.





BANDO



Free-Fighting Rules (All Divisions)

continued

7. Striking the spine or the inside of the legs.
8. Striking to the knee and elbows.
9. Striking an opponent after he or she has dropped a mouthpiece.
10. Unsportsmanlike conduct including unbecoming actions, profanity, disrespect towards the competitors or officials.
11. The subject competitor will be disqualified if coaches interfere with the match by stepping into the ring, excessive shouting, or coaching instructions of unsportsmanlike conduct, as described in #10 above.
12. Any refusal to obey commands of the Ring Referee or Tournament Officials.
13. Failure to wear approved safety equipment. No safety equipment should have loose or torn pieces which could injure a competitor in the judgement of the Ring Referee.

Any such violation in the first instance may result in immediate elimination without warning. Upon the second offence in the same or subsequent bout, the offending competitor may be disqualified from that bout or the tournament at the discretion of the Ring Referee or as a result of a joint decision among the judges and the Ring Referee. Bouts are to be decided by the judges and the Ring Referee's overall decision voting in favor of one competitor.

The Ring Referee will break a tie in the judge's decision. A disputed decision by the ring staff may be appealed to the Tournament Directors whose decision will be final.



**CERTIFICATION / WAIVER / COVENANT NOT TO SUE LIMITATION OF LIABILITY /
BINDING OF HEIRS**

- I. I hereby apply to participate in the **2023 ABA/NBAA Freestyle Tournament/Training Clinic in Triadelphia, West Virginia, Saturday May 20th and Sunday, May 21st** and agree to abide by all Tournament Rules and Regulations.

II. DEFINATIONS / WAIVER / CERTIFICATION

- a. **DEFINITION:** My name is _____, my address is _____, and I hereby state and certify that I understand the “Promoter” as used in this document means (without limitation): The American Bando Association and the owner(s) and/or operator(s) of the facility at which the 2023 ABA/NBAA Freestyle Tournament and Training Clinic will be held, and all the officials, instructors, referees, judges, members, guests, volunteers, spectators, representatives, employees, officers, directors and agents (as the case may be and as the context may require) of the foregoing American Bando Association and owner(s)/operator(s). I also state and clarify that I understand and agree that all waivers and releases and limitations of liability and covenants not to sue as set out below are *also* applicable in every respect as to **THE AMERICAN BANDO ASSOCIATION, INC/NATIONAL BANDO ASSOCIATION OF AMERICAN**. (All of the foregoing persons and/or entities collectively being referred to herein after and in other related documents as the “ABA/NBAA”).
- b. **CERTIFICATION:** I hereby expressly certify to the “Promoter” and the “American Bando” (as defined in II (A) above) that I am of sound mind and body and that my health is such that I may freely participate in any BANDO, GRAPPLING, TRAINING or related activity competition and exhibition or demonstrations in which I may be a participant or a competitor. I also hereby certify that I am aware that martial arts, wrestling, training and grappling competitions are **physically demanding contact activities** in which **very serious injury, permanent or temporary partial or complete disability and even death** can accidentally occur, despite the use of appropriate care.
- c. **WAIVER:** If I engage in/or observe martial arts, wrestling, training, grappling or other competitions and/or demonstrations as set out above in connection with the said 2023 Freestyle Tournament/Training Clinic, **I HEREBY FREELY AND IRREVOCABLY COMPLETELY WAIVE ANY AND ALL CLAIMS OR CAUSES OF ACTION OR DAMAGES OR LIABILITY OF ANY KIND OR NATURE WHATSOEVER BASED UPON ANY THEORY OR RELIEF OR LIABILITY AGAINST THE “PROMOTER” OR THE AMERICAN BANDO ASSOCIATION (BOTH AS DEFINED IN II(A) ABOVE). IN CONNECTION WITH MY PARTICIPATION IN OR OBSERVATION OF THE FOREGOING TOURNAMENT/CLINIC, EXCEPT THAT I DO NOT** waive rights as to any other competitor in connection with the acts of gross negligence or manifestly intentional deliberate actions intended to harm me in violation of the tournament rules, which acts are committed by other competitive



participants involved in the 2023 Freestyle Tournament/Training Clinic who directly, physically injure me. I agree NOT to involve the “Promoter or the “ABA/NBAA” (both as defined in **II(A)** above) as Parties in any such claim or related legal action in any way inasmuch as I have waived claims as to them.

d. COVENANT NOT TO SUE / LIMITATION OF LIABILITY / BIDNIG OF

HEIRS. In consideration of my acceptance as a participant in one or more of the events set out in Paragraph **II (B)** above, I hereby covenant, contract, promise, and agree not to sue the “Promoter” (as defined in **II (A)** above), or the “ABA/NBAA” (as defined in **II (A)** above) for any injuries or damages or losses or claims or liability whatsoever (physical, emotional, mental or economical, including all claims such as those set out in **II (C)** above) which I may receive or suffer in connection with my participation in the 2023 ABA/NBAA Tournament. In the event that the **WAIVER** in **II (C)** above or the **COVENANT NOT TO SUE** in this paragraph **II (D)**, or assessed for which the “Promoter” or the “ABA/NBAA” are liable, then (and only then) I agree that the total maximum aggregate liability of the “Promoter” and the “ABA” for any and all claims of whatsoever nature which I may bring (or which may be brought on my behalf) shall be limited to an amount of no more than **\$50,000** (irrespective of the number of claims, causes of action or defendants). I also hereby irrevocably bind my heirs, administrators, executors/executrices, representatives, attorneys at law and in fact and any guardians or conservators of the person or property to the provisions of this document. Any parent or legal guardian signing this document for a minor agrees to be bound hereby.

- e. PERSONALLY BINDING EFFECT:** I hereby certify that I have read, or have had read to me, the above waiver, assumption of risks and limitations or liability, and covenant not to sue. I reaffirm that the above provisions apply to the tournament “Promoter” as defined in **II (A)** above, and to the “ABA/NBAA” as defined in **II (A)** above. **I hereby certify** that I understand these provisions, and that I **freely consent to being bound** by each and every term and provision thereof, and that I am of sound mind and in competent to enter in to the above binding agreements. I also understand that “Promoter” as defined in **II (A)** above, and to the “ABA/NBAA” as defined in **II (A)** above and all persons or entities recited above who are the beneficiaries of the above waivers and assumptions of risk and covenants not to sue, limitation of liability and any related provisions, are relying on this certification as an essential pre-condition to (and as a fundamental consideration for) allowing my participation in the **2023 Freestyle Tournament/Training Clinic**. Any parent or legal guardian signing this document for a minor agrees to be bound hereby and represents that they have authority to act behalf of the relevant minor.

SIGNED: _____
COMPETITOR

SIGNED: _____
PARENT OR LEGAL GURADIAN (IF ABOVE SIGNED IS UNDER 18)

DATE: _____



IMPORTANT COMPETITOR REGISTRATION INSTRUCTIONS

AFTER COMPLETING THE FILLABLE REGISTRATION FORM BY TYPING ON THE APPROPRIATE TOURNAMENT PACKET PAGE:

Create or Save a PDF using the Print Command from a Computer

Open the file in its authoring application and choose File > Print.

1. Choose **Save As PDF** from the **dropdown** list of **PRINTER** options
2. Choose **Custom Page Number** and type the **specific registration page number** that **you filled out**

Example: A. You completed the Black Belt Registration Form; You will type "10" for the custom page number. **B.** You completed the Youth Male Registration Form; You will type "16-17" for the custom page number(s).

3. After typing custom page number(s), choose **Save**
4. A new window will pop up. **Label your file** by typing your "First Initial and Last Name _ May Registration" (*Example: JSmith_MayRegistration*)
5. Choose the **location** for your PDF (desktop or a specific folder) and click **Save**.

**6. After saving, RETURN THE REGISTRATION FORM via EMAIL to
jageorge3@aol.com and cc: abanbaageorge@gmail.com**

**PLEASE FOLLOW THESE DIRECTIONS TO COMPLETE THE WAIVER FORM AS WELL –
ADJUST YOUR PAGE NUMBERS WHEN SAVING. EXAMPLE: You completed the Black
Belt Registration Form AND the Waiver; You will type "7-8, 10" for the custom page
number**

*These registration forms should also be fillable on your smart phones if you are aware of that process, you may complete it that way. It does not matter how you complete the forms, just have them completed and returned. *

PLEASE REACH OUT TO JERRY FOR ASSISTANCE IF THERE IS DIFFICULTY COMPLETING THIS PROCESS

REGISTRATION MAY BE COMPLETED AT THE DOOR FOR "WALK-IN" OR "LAST MINUTE" CONTESTANTS

**HOWEVER, IF YOU KNOW YOU WILL BE COMPETING OR HAVE A STUDENT(S)
COMPETING PLEASE COMPLETE AND RETURN THIS ONLINE/EMAIL
PREREGISTRATION FORM BY MAY 7TH, 2023.**

**YOUR RETURNED EMAIL SHOULD INCLUDE A COMPLETED REGISTRATION FORM
AND A COMPLETED WAIVER. ADDITIONALLY, IF YOU KNOW YOU HAVE
SPECTATORS COMING, PLEASE INCLUDE A GUEST COUNT IN YOUR EMAIL. IF
YOU ARE NOT COMPETING, BUT PLAN TO ATTEND FEEL FREE TO LET US KNOW.
(THIS DOES NOT HAVE TO BE SET IN STONE, THIS IS AN ESTIMATE OF ATTENDACE)**

BLACK, BROWN, GREEN, WHITE, AND YOUTH REGISTRATION FORMS FOLLOW THIS PAGE



BANDO FREESTYLE REGISTRATION FORM FOR BLACK BELT COMPETITORS

Online Registration Completion Date: _____

(FOR JUDGES USE ONLY) Registrant #: _____

COMPETITOR NAME: _____

BLACK BELT DIVISION – 1 TO 5E

| | | | | | | | | | | |
|--|---------------------------------------|-------------|--|----|-----|--------------------|---|----|---|--------------------|
| Rank: (Check) BLACK _____ LEVEL _____ | | | | | | | | | | |
| Sex: M _____ F _____ | | | Age: _____ | | | Weight: _____ lbs. | | | | |
| CHECK | BLACK BELT | FORM | FOR JUDGES USE ONLY | | | | | | | |
| | | | I | II | III | IV | V | VI | = | FINISHING PLACE |
| | 1. Animal/Empty Hand | | | | | | | | | |
| | 2. Line Form | | | | | | | | | |
| | 3. Staff/Stick Form/Drill | | | | | | | | | |
| | 4. Edge Weapon | | | | | | | | | |
| | 5. Sparring Competitor # _____ | | <div style="display: flex; justify-content: space-between;"> <div> 1. [RING# ____] ____ vs ____ W L 2. [RING# ____] ____ vs ____ W L 3. [RING# ____] ____ vs ____ W L 4. [RING# ____] ____ vs ____ W L 5. [RING# ____] ____ vs ____ W L 6. [RING# ____] ____ vs ____ W L </div> <div> 5: A B C D E FINISHING PLACE: ____ </div> </div> | | | | | | | |

SPARRING DIVISIONS - BLACK BELT

| RANK | CHECK | # | Division | MALE | FEMALE |
|-------|-------|----|-------------------|-----------------|-----------------|
| BLACK | | 5A | Senior | 40 yrs & older | 40 yrs & older |
| BLACK | | 5B | Lightweight | 160 lbs & below | 110 lbs & below |
| BLACK | | 5C | Middleweight | 161-180 lbs | 111-129 lbs |
| BLACK | | 5D | Heavyweight | 181-200 lbs | 130 lbs + |
| BLACK | | 5E | Super Heavyweight | 201 lbs + | ----- |

Email: _____ Phone: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Emergency Contact: _____ Phone: _____

School/Instructor: _____ Training Years: _____

BANDO FREESTYLE REGISTRATION FORM FOR BROWN BELT COMPETITORS

Online Registration Completion Date: _____

(FOR JUDGES USE ONLY) Registrant #: _____

COMPETITOR NAME: _____

BROWN BELT DIVISION – 6 TO 9E

| | | | | | | | | | | |
|----------------------------------|---------------------------------------|-------------|---|--------------------|-----|----|---|----|---|--------------------|
| Rank: (Check) BROWN _____ | | | | | | | | | | |
| Sex: M _____ F _____ | | Age: _____ | | Weight: _____ lbs. | | | | | | |
| CHECK | BROWN BELT | FORM | FOR JUDGES USE ONLY | | | | | | | |
| | | | I | II | III | IV | V | VI | = | FINISHING PLACE |
| | 6. Animal/Empty Hand | | | | | | | | | |
| | 7. Staff/Stick Form/Drill | | | | | | | | | |
| | 8. Edge Weapon | | | | | | | | | |
| | 9. Sparring Competitor # _____ | | <div style="display: flex; justify-content: space-between;"> <div> 1. [RING# ____] ____ vs ____ W L 2. [RING# ____] ____ vs ____ W L 3. [RING# ____] ____ vs ____ W L 4. [RING# ____] ____ vs ____ W L 5. [RING# ____] ____ vs ____ W L 6. [RING# ____] ____ vs ____ W L </div> <div style="text-align: right;"> 9: A B C D E FINISHING PLACE: _____ </div> </div> | | | | | | | |

SPARRING DIVISIONS - BROWN BELT

| RANK | CHECK | # | Division | MALE | FEMALE |
|-------|-------|-----------|-------------------|-----------------|-----------------|
| BROWN | | 9A | Senior | 40 yrs & older | 40 yrs & older |
| BROWN | | 9B | Lightweight | 160 lbs & below | 110 lbs & below |
| BROWN | | 9C | Middleweight | 161-180 lbs | 111-129 lbs |
| BROWN | | 9D | Heavyweight | 181-200 lbs | 130 lbs + |
| BROWN | | 9E | Super Heavyweight | 201 lbs + | ----- |

Email: _____ Phone: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Emergency Contact: _____ Phone: _____

School/Instructor: _____ Training Years: _____

BANDO FREESTYLE REGISTRATION FORM FOR GREEN BELT COMPETITORS

Online Registration Completion Date: _____

(FOR JUDGES USE ONLY) Registrant #: _____

COMPETITOR NAME: _____

GREEN BELT DIVISION – 10 TO 12E

| | | | | | | | | | | |
|--|--|-------------|--|----|-----|--------------------|---|----|---|--------------------|
| Rank: (Check) GREEN _____ | | | | | | | | | | |
| Sex: M _____ F _____ | | | Age: _____ | | | Weight: _____ lbs. | | | | |
| CHECK | GREEN BELT | FORM | FOR JUDGES USE ONLY | | | | | | | |
| | | | I | II | III | IV | V | VI | = | FINISHING PLACE |
| | 10. Animal/Empty Hand | | | | | | | | | |
| | 11. Staff/Stick Form/Drill | | | | | | | | | |
| | 12. Sparring Competitor # _____ | | <div style="display: flex; justify-content: space-between;"> <div> 1. [RING# ____] ____ vs ____ W L 2. [RING# ____] ____ vs ____ W L 3. [RING# ____] ____ vs ____ W L 4. [RING# ____] ____ vs ____ W L 5. [RING# ____] ____ vs ____ W L 6. [RING# ____] ____ vs ____ W L </div> <div style="text-align: right;"> 12: A B C D E FINISHING PLACE: ____ </div> </div> | | | | | | | |

SPARRING DIVISIONS - GREEN BELT

| RANK | CHECK | # | Division | MALE | FEMALE |
|-------|-------|-----|-------------------|-----------------|-----------------|
| GREEN | | 12A | Senior | 40 yrs & older | 40 yrs & older |
| GREEN | | 12B | Lightweight | 160 lbs & below | 110 lbs & below |
| GREEN | | 12C | Middleweight | 161-180 lbs | 111-129 lbs |
| GREEN | | 12D | Heavyweight | 181-200 lbs | 130 lbs + |
| GREEN | | 12E | Super Heavyweight | 201 lbs + | ----- |

Email: _____ Phone: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Emergency Contact: _____ Phone: _____

School/Instructor: _____ Training Years: _____

BANDO FREESTYLE REGISTRATION FORM FOR WHITE BELT COMPETITORS

Online Registration Completion Date: _____

(FOR JUDGES USE ONLY) Registrant #: _____

COMPETITOR NAME: _____

WHITE BELT DIVISION – 13 TO 15E

| | | | | | | | | | | |
|----------------------------------|--|-------------|--|----|-----|--------------------|---|----|---|--------------------|
| Rank: (Check) <u>WHITE</u> _____ | | | | | | | | | | |
| Sex: M _____ F _____ | | | Age: _____ | | | Weight: _____ lbs. | | | | |
| CHECK | WHITE BELT | FORM | FOR JUDGES USE ONLY | | | | | | | |
| | | | I | II | III | IV | V | VI | = | FINISHING PLACE |
| | 13. Animal/Empty Hand | | | | | | | | | |
| | 14. Staff/Stick Form/Drill | | | | | | | | | |
| | 15. Sparring Competitor # _____ | | <div style="display: flex; justify-content: space-between;"> <div> 1. [RING# ____] ____ vs ____ W L 2. [RING# ____] ____ vs ____ W L 3. [RING# ____] ____ vs ____ W L 4. [RING# ____] ____ vs ____ W L 5. [RING# ____] ____ vs ____ W L 6. [RING# ____] ____ vs ____ W L </div> <div style="text-align: right;"> 15: A B C D E FINISHING PLACE: ____ </div> </div> | | | | | | | |

SPARRING DIVISIONS - WHITE BELT

| RANK | CHECK | # | Division | MALE | FEMALE |
|-------|-------|------------|-------------------|-----------------|-----------------|
| WHITE | | 15A | Senior | 40 yrs & older | 40 yrs & older |
| WHITE | | 15B | Lightweight | 160 lbs & below | 110 lbs & below |
| WHITE | | 15C | Middleweight | 161-180 lbs | 111-129 lbs |
| WHITE | | 15D | Heavyweight | 181-200 lbs | 130 lbs + |
| WHITE | | 15E | Super Heavyweight | 201 lbs + | ----- |

Email: _____ Phone: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Emergency Contact: _____ Phone: _____

School/Instructor: _____ Training Years: _____

BANDO FREESTYLE REGISTRATION FORM FOR MALE YOUTH COMPETITORS

PARENT OR GUARDIAN SIGN WAIVER? Y / N

COMPETITOR NAME: _____

Online Registration Completion Date: _____

MALE YOUTH DIVISION

(FOR JUDGES USE ONLY) Registrant #: _____

THERE MUST BE A MINIMUM OF THREE COMPETITORS IN EACH DIVISION.
THE DIRECTORS RESERVE THE RIGHT TO ADJUST OR COMBINE THE DIVISIONS AS NECESSARY.

| | 8 & Under | 9 – 11 | 12 – 14 | 15 – 17 |
|--|---|--|--|--|
| WHITE <small>Check Competition Division(s)</small> | WY1. Empty Hand WY2. Weapons WY3. LW Spar WY4. MD Spar WY5. HW Spar | WY6. Empty Hand WY7. Weapons WY8. LW Spar WY9. MD Spar WY10. HW Spar | WY11. Empty Hand WY12. Weapons WY13. LW Spar WY14. MD Spar WY15. HW Spar | WY16. Empty Hand WY17. Weapons WY18. LW Spar WY19. MD Spar WY20. HW Spar |
| GREEN <small>Check Competition Division(s)</small> | GY1. Empty Hand GY2. Weapons GY3. LW Spar GY4. MD Spar GY5. HW Spar | GY6. Empty Hand GY7. Weapons GY8. LW Spar GY9. MD Spar GY10. HW Spar | GY11. Empty Hand GY12. Weapons GY13. LW Spar GY14. MD Spar GY15. HW Spar | GY16. Empty Hand GY17. Weapons GY18. LW Spar GY19. MD Spar GY20. HW Spar |
| BROWN <small>Check Competition Division(s)</small> | BY1. Empty Hand BY2. Weapons BY3. LW Spar BY4. MD Spar BY5. HW Spar | BY6. Empty Hand BY7. Weapons BY8. LW Spar BY9. MD Spar BY10. HW Spar | BY11. Empty Hand BY12. Weapons BY13. LW Spar BY14. MD Spar BY15. HW Spar | BY16. Empty Hand BY17. Weapons BY18. LW Spar BY19. MD Spar BY20. HW Spar |

| FOR JUDGES USE ONLY | | | | | | | | |
|---------------------|--|----|-----|----|---|----|---|-----------------|
| _Y_ | I | II | III | IV | V | VI | = | FINISHING PLACE |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| S P A R | 1. [RING# ____] ____ vs ____ W L WY GY BY : 3 4 5 8 9 10 | | | | | | | |
| | 2. [RING# ____] ____ vs ____ W L 13 14 15 | | | | | | | |
| | 3. [RING# ____] ____ vs ____ W L 18 19 20 | | | | | | | |
| | 4. [RING# ____] ____ vs ____ W L FINISHING | | | | | | | |
| | 5. [RING# ____] ____ vs ____ W L PLACE: ____ | | | | | | | |
| | 6. [RING# ____] ____ vs ____ W L | | | | | | | |

SEE REVERSE SIDE FOR COMPETITOR INFORMATION

Email: _____ Phone: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Emergency Contact: _____ Phone: _____

School/Instructor: _____ Training Years: _____

SEE REVERSE SIDE FOR COMPETITOR INFORMATION

BANDO FREESTYLE REGISTRATION FORM FOR FEMALE YOUTH COMPETITORS

PARENT OR GUARDIAN SIGN WAIVER? Y / N

COMPETITOR NAME: _____

Online Registration Completion Date: _____

FEMALE YOUTH DIVISION

(FOR JUDGES USE ONLY) Registrant #: _____

THERE MUST BE A MINIMUM OF THREE COMPETITORS IN EACH DIVISION.
THE DIRECTORS RESERVE THE RIGHT TO ADJUST OR COMBINE THE DIVISIONS AS NECESSARY.

| | 8 & Under | 9 – 11 | 12 – 14 | 15 – 17 |
|---|---|--|--|--|
| WHITE Check Competition Division(s) | WY1. Empty Hand WY2. Weapons WY3. LW Spar WY4. MD Spar WY5. HW Spar | WY6. Empty Hand WY7. Weapons WY8. LW Spar WY9. MD Spar WY10. HW Spar | WY11. Empty Hand WY12. Weapons WY13. LW Spar WY14. MD Spar WY15. HW Spar | WY16. Empty Hand WY17. Weapons WY18. LW Spar WY19. MD Spar WY20. HW Spar |
| GREEN Check Competition Division(s) | GY1. Empty Hand GY2. Weapons GY3. LW Spar GY4. MD Spar GY5. HW Spar | GY6. Empty Hand GY7. Weapons GY8. LW Spar GY9. MD Spar GY10. HW Spar | GY11. Empty Hand GY12. Weapons GY13. LW Spar GY14. MD Spar GY15. HW Spar | GY16. Empty Hand GY17. Weapons GY18. LW Spar GY19. MD Spar GY20. HW Spar |
| BROWN Check Competition Division(s) | BY1. Empty Hand BY2. Weapons BY3. LW Spar BY4. MD Spar BY5. HW Spar | BY6. Empty Hand BY7. Weapons BY8. LW Spar BY9. MD Spar BY10. HW Spar | BY11. Empty Hand BY12. Weapons BY13. LW Spar BY14. MD Spar BY15. HW Spar | BY16. Empty Hand BY17. Weapons BY18. LW Spar BY19. MD Spar BY20. HW Spar |

| FOR JUDGES USE ONLY | | | | | | | | |
|---------------------|---|----|-----|----|---|----|---|-----------------|
| _Y_ | I | II | III | IV | V | VI | = | FINISHING PLACE |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | | | | | | |
|------------------|-----------------|----------|-----|-------------|----|----------|
| S P A R | 1. [RING# ____] | __ vs __ | W L | WY | GY | BY : |
| | 2. [RING# ____] | __ vs __ | W L | 3 | 4 | 5 8 9 10 |
| | 3. [RING# ____] | __ vs __ | W L | 13 | 14 | 15 |
| | 4. [RING# ____] | __ vs __ | W L | 18 | 19 | 20 |
| | 5. [RING# ____] | __ vs __ | W L | FINISHING | | |
| | 6. [RING# ____] | __ vs __ | W L | PLACE: ____ | | |

SEE REVERSE SIDE FOR COMPETITOR INFORMATION

Email: _____ Phone: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Emergency Contact: _____ Phone: _____

School/Instructor: _____ Training Years: _____

SEE REVERSE SIDE FOR COMPETITOR INFORMATION